

it: & it was in my moun as sibe
te hony: & whiche I hadde deuourid
it: my wounbe was batir: & he
seide to me: it bihouep yee ete bo
ne to profecie to heepen me: &
to pepis & lagagis & many kig
Ad a reed lyk a **C** **H**
zerd was zouni to me: &
it was seid to me: rise y
I mete pe temple of god & ye aut:
I me y wouthepeu i it: but caste
y out pe forzerd y is wyoute pe
temple & mete not it: for it is zo
mi to hepen me: & pei thule de
foule pe hooky citee: bi fourty
monepis & tibe yne: & I thal zy
ne to my tibe y witneslis: & pei
thulen pfectie apouland dayes
tibo hundrid & sarty: & thulen be
clonid wy lachis: yele be tibe y
ne oshues: & tibe y candellstickis
I pei stonde in ye list of ye lord
of ye erpe: & if ony ma wole a
noye he: fier thal go out of ye
moun of he & thal deuour her
euemys: & if ony wole hurte he:
pus it bihouep hym to be slayn
yes han power to close heuene:
y it reyne not in ye dayes of her
pfectie: & pei han power on watris
to turne hem into blood: & to luy
te ye erpe wy euery plage:
I as ofte as pei wolen: & whiche
pei thulen ende her witneslis:
ye beett y tibe y up fro depnel
se: thal make batel azens hem:
I thal outcome hem: & thal sle
hem: & pe bodies of hem thule
ligge in ye strectis of ye greet
citee y is clepid goothly sodom
& egypt: wher ye lord of he was
crucified: & summe of synagis &
of pepis & of langagis & of he

rene me: thule se ye bodies of
he by pre dayes & an half: & pei
thulen not suffre ye bodies of
he: to be put in biriels: & me en
habnige ye erpe thulen haue
ioye on he: & pei thule make my
rie: & thulen seide nris to gode:
for pes tibe y pfecties tirmetide
hem y dwellen on ye erpe: & aff
pre dayes & an half: pe spirit of
lyf of god entride into hem: &
pei stode on her feet: & greet
diede felde on he y syzen hem:
I pei herde a greet vois fro heu
ne: seyrge to he: come up hider:
I pei stode into heuene in a clo
de: & ye euemys of he syze he:
I in pat our a greet erpe mouny
was mand: & ye teupe part of
ye citee felde dou: & pe names
of me seueue pouland weren
slayn i ye erpe mouny: & pe
topir weren sent into drede: & a
uenglorie to god of heuene: & pe
seurde wo is gon: & lo ye prude
wo thal come some: & ye seure
angel triupide: & grete vois
weren mand in heuene & seure: &
ye reime of pis world is mand ou
lord and of crist his loue: & he th
al regne into worldis of worldis
amen: & pe foun: & tibe y elbe
me y sate in her seetis in ye list
of ye lord: felden on her faces:
I wouthepeu god & seide: we dou
pafis to yee lord god almygty:
whiche art: & whiche were: & wh
ich art to conyge: whiche hatt
takn y grete veru: & ha st
regued: & folk is ben wyoz: & y
wyappe cam: & tyme of dede me
to be deined: & to zelde meede to
y seruantis & pfectis & halowis

I dredige y name: to finale & to
grete: & to distre hem y coru
piden ye erpe: **C** **H**
Ad ye temple of god i he
uene was openyd: & ye
arke of his testamēt was seyn
in his temple: & lettis weren mand:
I voices & pndis & erpe mouny
I greet hal: & a greet signe appe
ride in heuene: a womā clopid
wy pe lime: & ye moone vndur
hir feet: & in ye heed of hir a cro
ne of tibel sterris: & she had
de in wounbe: & she crye in tra
uelige of childe: & is tirmetid:
y she ber childe: & anoy signe was
seyn i heuene: & lo a greet reed
dragu y hadde seueue heedis &
ten hoznes: & in ye heedis of hi
seueue drademes: & ye tail of
hi dronz ye prude part of ster
ris of heuene: & sente he into ye
erpe: & ye dragon stood bfore ye
womā y was to berige childe:
y whiche she hadde born childe: he
thule deuour hir lone: & she
bar a knaue childe: y was to
reulige alle folkis i an yruze
rde: & hir lone was ranythid
to god: & to his trone: & ye wo
mā fleiz into wildrness: wher
she har a place mand redy of god:
y he fede hir per a poulynd day
es tibo hundrid & sarty: & agre
et batel was mand in heuene:
I myzel & hile angels fouzte w
ye dragon: & ye dragon fanyte
I hile angels: & pei hadde not
myzt: ne y pe place of he was
foudi more in heuene: & y lke
dragon was cast doibn: ye greet
olde serpent: y is clepid ye denel
& sathanas pat dilleuey al pe

world: he was cast dou into ye
erpe: & hile angels weren sent wy
hi: & I herde a greet vois in heuene:
serynge: nois is mand heetpe &
tu & bigdom of our god: & ye po
wer of his cit: for ye aculer of
our bypen: is cast dou: whiche
aculide he bfore ye list of our
god: day & nyzt: & pei oucam hi
for ye blood of ye loub: & for ye
word of his witneslis: & pei lo
met not her lynes til to deap:
y fore ze heuenes be ze glad: &
ze y dwellen i he: & lo to ye erpe
I to ye lee: for ye send is come
dou to zou: & har greet wyappe:
wygge y he har lyt tyme: &
astir y ye dragon sz y he was
cast dou to erpe: he pur linte
de ye womā y bar ye knaue
childe: & tibe y wengis of a gre
et egle weren zouni to ye wom
mā: y she thule fle into desert
into hir place: wher she is fed:
bi tyme & tymes & half tyme:
fro ye face of ye serpent: & ye ser
pent sente out of his moun aff
ye womā: watir as a flood: y
he thule make hir to be drayn
of ye flood: & ye erpe helpide ye
womā: & ye erp openyd his
moun: & soop up ye flood y
ye dragon sente of his moun:
I ye dragon was wyzoop azens
ye womā: & he wente to ma
ke batel wy of e of hir seed: y
kepen ye mandemetis of god:
I han ye witneslis of ihu cit:
I he stood on ye grauē of ye lee:
Ad I say a be **C** **H**
Aest fnyngge up of ye lee:
hanyge seueue heedis:
ten hoznes: & on his hoznes ten